



For Office Use Only:

Date Received: \_\_\_\_\_

Fee Received: \_\_\_\_\_

Electricity? \_\_\_\_\_

Size/Type of Space: \_\_\_\_\_

## Commercial Vendor Application (All Areas of Both Pages Must Be Filled In)

Name of Concession: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Cell: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Concession Description: \_\_\_\_\_

Describe Type (Booth, Trailer, Tent, Etc.): \_\_\_\_\_

<b>FEES:</b>	Street Booth (not in park)	12'x12'	\$50.00	\$ _____
	Single Space	12'x12'	\$100.00	\$ _____
	Double Space	12'x24'	\$150.00	\$ _____
	Triple Space	12'x36'	\$200.00	\$ _____
	Power <input type="checkbox"/> and/or Water <input type="checkbox"/> (optional)		\$15.00	\$ _____
	<b>Total Amount Enclosed:</b>			\$ _____

**Deadline/Refunds:** Vendors are taken and placed on a first come, first paid basis in order to limit duplication. (This will be enforced as closely as possible.) The Vendor Coordinator must receive application fees no later than June 2, 2017. No refunds due to weather or changes in personal plans. **NO EXCEPTIONS.**

**No Credit Cards.** Make money orders or cashier's checks payable to **Prospectors' Day Committee** and send to **Prospectors' Day Committee, Attn: Debbie Michaels, 1014 S Monroe St, Republic, WA 99166.** No personal checks will be accepted. Food Vendors: you must include a copy of your Certificate of Insurance with your application and payment. Only 120v, 15amp power is available in limited service. Vendors with tents or booths will have priority access, thus the optional \$15.00 fee for power. If you are working from a motor home or trailer, you must be prepared to furnish your own power. Power is not supplied for RV use. It may be necessary to refund your \$15 if power is not available.  
**Water is provided to food vendors only.**



## VENDOR REGULATIONS:

- Check in will begin Thursday, June 8, 2017 and continue through Friday, June 9, 2017. Please check with Debbie Michaels, who will be located at Patterson Park, to find out your setup spot and receive your permit. Absolutely no vendors are allowed to set up without checking in first. Any violation of this rule could have you removed from the park. Please contact Debbie by June 8 if you need to arrange to check in during the evening.
- Vendors agree to have their booths set up and open by 8:00 AM Saturday, June 10 at the latest. In the past, late vendors have created a safety hazard by driving vehicles into the park. If you arrive late you will have to park along the street and manually transport your booth contents to the assigned space. NO EXCEPTIONS
- **Food vendors must provide garbage receptacles outside their booths.** Please keep your area tidy!
- Vendor parking will be provided along the west side of the park. However, space is somewhat limited, so be prepared to park elsewhere if all spaces are taken. Each vendor will receive one parking placard, which must be visibly displayed when using the vendor parking area. Vendors may also need to move a vehicle on short notice if emergency access to the park is necessary.
- Food vendors must apply for a food handlers' card at Tri-County Health Dept., P.O. Box 584, Republic, WA 99166.
- No selling of any kind of weapons allowed.
- No silly string or air horns allowed.
- Street booths will be located on Delaware Street (the side street next to Patterson Park). Booths are limited to 12'x12' maximum, and will have no power or water available. No food or drink vending is permitted from a street booth. Vendors may share a street booth if they so desire, so long as they fit within the size limit.

I, the undersigned, have read, understood and agree to the enforcement of all the rules and regulations of the Prospectors' Days Committee and the Republic Chamber of Commerce. I understand that neither the festival nor the Chamber are responsible for any theft, damage to goods or my personal property, before, during, or after the festival, nor are they responsible for any loss in sales or inventory due to weather or other incidents.

Signature \_\_\_\_\_

***Please keep a copy of both completed pages for your records***